

A Joint Magazine for St Andrew's Church, Kildwick, St John's United Church, Cononley A Local Anglican/Methodist Ecumenical Partnership and St Mary's Church, Bradley

November 2018





Jacqueline's

Ladies & Gents

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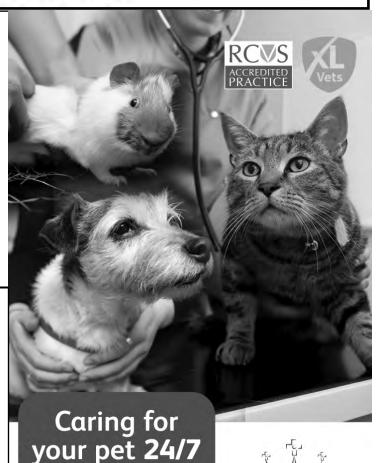
Eagle-Eyes?

You may spot a new address in this month's edition...

www.kcbchurches.org.uk

is a gentle attempt to begin to bring the three churches' online presence together into the 21st century.

At present, it exists as a single email address – but it may grow!



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Remembering

They live and

breathe again,

... showing the

brutal reality of

war

At 11am on Sunday 11th November 2018, it will be exactly 100 years since the guns fell silent at the end of the First World War. The armistice had actually been signed by the warring parties 6 hours earlier, at 5am, and the news gradually filtered through to those on the front line. The war began four years earlier in an outburst of patriotic optimism. Over time, the reality of being a nation at war began to be felt. Previously unheard names such as Ypres, the Somme, Passschendaele and Gallipoli became familiar, as thousands of families experienced the pain of losing beloved fathers, sons, brothers,

and uncles. Women found themselves as a matter of necessity stepping into roles previously denied to them – and when the war ended, they were not prepared to step back. The war may have ended officially on 11th November 1918, but its cataclysmic effects continued to reverberate across culture,

society and politics for years to come.

As the events of the First World War recede in our collective memory with the death of the last survivors of that generation who experienced them at first-hand, it's easy for their significance to fade. We cannot recapture the visceral experience of those who lived through them. But there are things that help us to engage our imaginations and give us glimpses of what it was really like. This year, there's something new, alongside the work of novelists such as Sebastian Faulks (Birdsong) and Pat Barker (The

Regeneration
Trilogy);
the moving
contemporary
testimonies from
Vera Brittain
(Testament of
Youth) and Robert
Graves (Goodbye



To All That); and the writings of the war poets (including Siegfried Sassoon, Wilfred Owen and Rupert Brooke). Peter Jackson (director of the Lord of the Rings films) has released a film called They Shall Not Grow Old. He has painstakingly restored silent

film footage from the BBC and Imperial War Museum archives of World War 1, turning black and white images into colour, and giving the soldiers voices. People from history spring into new life. They live and breathe again, in footage showing the brutal reality of war on the Western Front.

It is a vivid reminder of what really happened, to people like us.

The Spanish-American philosopher, poet and humanist George Santayana famously wrote, 'Those who cannot remember the past are condemned to repeat it'. History matters. Its hardwon lessons are useless if they are consigned to the past to remain there. Santayana's saying evokes a sense of dreary historical inevitability – of humanity bound inevitably to endless cycles of escalating conflict and horror, eventually reaching the pitch where

people say, 'No more! Never again!', and entering a period of respite – until memories fade, and the cycle repeats.

Christianity understands differently. Instead of being a cycle of futile repetition, history has a purpose and a destination - from creation, to the new creation. The story of salvation is deeply realistic about the mess of the world - mess born out of hard human hearts that seek to exploit and oppress, the result of a deep fear that otherwise they themselves will be exploited and oppressed. The Christian story calls us to love, instead of fear. It is only once we know ourselves to be deeply loved by God that we are free to love others in turn, and to live lives fuelled by that love. Until recently, historians along with the rest of us divided history in two - BC (Before Christ) and AD (Anno Domini - the year of our Lord). The pivot point of history is the life, death and resurrection of Jesus, who came to show and teach us how to be the human beings we're created to be, and to free us from fear by overcoming death itself. Christian hope is about the confident expectation that one day all creation will be renewed in all its goodness. Death, mourning, crying and pain will be no more (Revelation 21.4). In the new creation, love wins.

Remembering means 'calling to mind'. It's not just about putting ourselves in the position of others who first experienced something. It's also about reflecting, pondering, and learning from the things that we remember – things that matter. Christianity is a faith based on remembrance. Every time Christians gather together in worship, they recall

their story. There are readings from Scripture to listen to, and to prompt reflection on what they tell us about God's nature and character. There is an invitation to share in bread and wine, as Jesus told us to do, to remember him. And God's Holy Spirit is invited to come afresh, to help people to be remembered – to be put back together as they are meant to be.

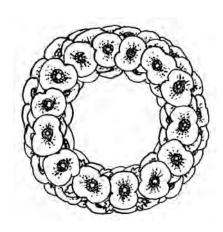
This year's Remembrance Sunday, falling 100 years after the cessation of hostilities, has a special significance. It provides a unique opportunity with a century's perspective, to remember with sorrow and thanksgiving those who gave their lives to serve their country and community during four terrible years. The war did come to an end - a fact that was greeted with everything from joy, to relief, to weary acceptance. But it wasn't the end of the story. The repercussions cast a long shadow over the succeeding years, and another major conflict was waiting in the wings. But that, too, wasn't the end of the story.

In today's world, Santayana's quote seems all too relevant. Once again, fear seems to gaining the upper hand. There is a growing sense of unease and insecurity, manifesting itself in the rise of populism, nationalism, and identity politics. This season of Remembrance is a good time to ask ourselves which story we choose to belong to: the story of fear and hatred, that leads to cycles of bloodshed and death; or the as-yet unfinished story of love and hope, that leads to the world as it should – and will - be?

With every blessing

Julie

Remembrance Day 2018



November 11th 2018 marks the 100th anniversary of the end of the Great War - the "War to End all Wars"

M<athematically, "100" isn't much different from "99" but this year is rather special. Our parishes have already been marking this centenary of course. Our waterfall of poppies hit the headlines during the summer. The history buffs of Farnhill have been working even longer and the bellringers have embraced the national "Ringing Remembers" campaign.

All of this – and more – comes to its climax on Sunday 11th November. You'll read the details of the observances at Kildwick, Cononley and Bradley over the page. Across the country widespread, coordinated events will take place.

Before sunrise at 6am a thousand Pipers begin the day with the traditional Scottish lament played at the end of battle – Battle's O'er. During the morning, probably millions will gather in parish churches, around war memorials, in halls and homes and in other places to remember the sacrifice made by so many. At 11.00 the whole nation will stop and fall silent

At midday the mood changes as we look forward to peace. In London the focus will be on the Cenotaph where 10,000 people will march past, remembering comrades and celebrating the end of hostilities.

During the past year, bellringers have been recruiting new members in recognition of the 1,400 colleagues who died in the First World War. At 12.30 every bell in the country should ring out in joy and Kildwick's four new ringers will join over 1,800 others, as bands gather worldwide.

During the rest of the day, individual events will take place before the nation's buglers play the Last Post to herald the lighting of over a thousand Beacons of Light and more ringing. Kildwick will be among 1000 cathedrals and churches as they ring out their bells in celebration of Peace. The Kildwick tower ringers felt that the honour of ringing for such a special moment is one to share. And so the tower doors will be open in the evening for anyone who would like to mark this occasion by ringing a bell. You don't need to be strong or fit or trained – just come and join in. You'll have an expert to help and you'll receive a certificate to record your achievement.

A century. Just another number? I think it is more than that. It's an opportunity to stand back and to take stock; to reflect on what is past and to look forward to what might be achieved in the future. I hope you can mark the day in your own particular way.

Remembrance Day in Kildwick, Cononley and Bradley



Both Cononley and Kildwick will be marking Remembrance Day in similar ways. We will gather for a short spoken service of Holy Communion at 10.00am. The Kildwick bells will ring half muffled for this service as we remember those who have died in warfare.

This service will finish in good time to allow us to gather around the War Memorials in each village at 10.45am. There will be a short Act of Remembrance that will follow the format familiar to many. As clocks strike the eleventh hour of the eleventh day of the eleventh month we will join with most of the nation as we fall silent in memory. From there, we will move into St John's or St Andrew's for a special Service of Thanksgiving and Hope at 11.15 during which we will reflect on the end of the war 100 years ago, giving thanks for those from our local communities who gave their lives for their country, and looking ahead with hope.

Meanwhile at Bradley, villagers will gather in the Peace Memorial Hall, one hundred years after the end of World War 1. The hall is nowadays referred to as the Village Hall and this will be the venue for a service of Remembrance at 10.30am on November 11th.

As this is the 100th anniversary of the ending of hostilities we want to remember not only those

who made the supreme sacrifice but the many more men who went to war and returned to our villages.

We often forget the effect that war had on these men. There was no clinical diagnosis of post traumatic stress disorder, some came back bearing physical and mental scars, and all came back to a world that had changed for ever.

As well as remembering we will commit ourselves to living in peace with one another and, as far as we are able, furthering the cause of peace with our nation and the wider world.

Wherever you are on 11th November, we hope that you will be able to find a way to commemorate this significant anniversary. If you are anywhere near any of our three villages, then please come and share this time of memories.

Ringing out for Peace



The Armistice was signed at about 5.15am in a railway carriage on a siding in the forest of Compiègne. The cease fire was agreed for 11.00am "on the eleventh day of the eleventh month" and news spread rapidly. At eleven o'clock in France the cease fire was announced by gunshots from the Eiffel Tower and by bells. In Britain, because of the time difference between England and France, the bells of England rang out at our 11.00am, an hour after the guns fell silent.

Bells are an iconic part of the English soundscape and, during the past year, ringers have been gathering new "Ringing Remembers" recruits in honour of the 1,400 bell ringers who lost their lives during World War 1. Here at Kildwick, two of our bell ringers did not return. Gunner William Mosley died on 3rd June 1917. He was 39 and lived with his wife on Bucklar Hill in Farnhill. Private Stanley Duffil was 19 when he died just after the Armistice on 13th November. He was a Kildwick ringer but lived with his parents in Sutton.

The Kildwick ringers would like to invite all those who are interested to join with them in marking this iconic moment: a mixture of sadness and celebration.

Our doors will be open at 7.00 on the evening of the 11th November. We will be joining with over a thousand towers across the world as the beacons are lit – and you can be a part of it!

You have no need to be tall or short, young or old, skilled or a novice. You don't need to have seen a bell rope, let alone touched one! You'll be paired with an expert ringer who will ring with you as you join with our band, ringing out to mark the end of a hugely significant day.

Everyone who rings will be awarded a certificate to mark their achievement and their name will be recorded in a "heritage document" to be kept in the tower.

Any potential ringer who is too small to manage one of the big tower bells will still be welcome and will still be able to join in! We have a small training bell, suitable for anyone over the age of three or four and they will be able to "ring" this alongside the bigger bells. Their name will be recorded alongside all of the other ringers. Their achievement will be no less.

Cononley with Bradley Mothers' Union

We had a very pleasant October afternoon meeting at Bradley. Our speakers were John and Sue Lancaster. The theme was family dynamics - in this case a look at the history of John and Sue's families, and the amazing connections, coincidences and links which were revealed over the years. It was a very interesting and enjoyable talk.

In November we are holding a coffee morning at St. Mary's Bradley.

The date is Saturday 17th November from 10 am to 11.30 am.

There will be a raffle, a cake stall and a stall with cards, books, jigsaw puzzles etc.

Contributions will be appreciated, and the proceeds are for MU projects.

FG



Relate

Could you be a trustee?

'Relate' in Keighley needs new members to be on its board of trustees. We meet every 6 weeks or so, usually on a Friday afternoon at 2.30. We would love to hear from anyone who feels they would like to be involved with this sort of support for people whose lives are troubled.

If you are interested please get in touch with the Keighley office and talk to Nick Shillito or Diane Huck on 01535 605047. For a little more information, chat to Elly Barfoot who worships at St Andrew's.



St John's Church Coffee morning

Saturday 3rd November 2018 10.30am – 12.30

Cononley Village Institute

Bacon Butties & stalls

Cononley with Bradley Mothers' Union



Coffee Morning



17th November 2018 10am - 11.30am St Mary's Church Hall, Bradley

Bring & Buy

Ra fle



All Wolcome

Proceeds to Mothers' Union Projects

St Andrew's Fair

Saturday 1st December

11.00am -1.30pm

This Year in: Kildwick and Farnhill Institute (keep nice and warm!)

Bargains galore including:

Toys

Books

Bric-a-Brac

Handmade Crafts

Christmas Gifts

Traidcraft Stall

Our Delicious Cake Stall

Jams and Preserves

and lots more!

Morning coffee and soup and roll lunch will be served

All proceeds support our work in the community and beyond and help maintain this beautiful Grade I Listed church building.

Interim Priest-in-Charge	The Revd Julie Bacon revjulesbacon@gmail.com		01274 405170
Reader	Cononley: Mr Kevin Wood		633950
Church Wardens	Kildwick: Kildwick: Cononley: Bradley:	Mrs Lesley Hudson Mrs Sandie Walton Mrs Janet Clifford Mr Robert Hall	523291 636501 631653 635549
Deputy Wardens	Cononley: Bradley:	Mrs Janet Wade Mrs Andrea Baxter	632369 630245
PCC Vice Chairperson	Kildwick:	Mrs Lesley Hudson	523291
PCC Secretaries	Kildwick: Cononley: St John's United CO Bradley (DCC):	Mrs Jill Wright Mrs Janet Wade C: vacant Mrs Jane Hall	634526 632369 635549
PCC Treasurers	Kildwick: Cononley: Bradley (DCC):	<i>vacant</i> Mrs Lesley Cooke Mrs Anne Hunt	630231 636179
Planned Giving & Gift Aid Secretaries	Kildwick: Cononley:	Mrs Brenda Brock Mrs Janet Wade	633938 632369
Safeguarding Officer	Kildwick:	Mrs Kathryn Morris	633588
Bell Tower & MiniRingers	Kildwick:	Mr Chris Wright	634526
CHUFFS (Church for the u.5's)	Kildwick:	Mrs Lesley Hudson	523291
Church Magazine magazine@ kcbchurches.org.uk	Kildwick: Kildwick: Cononley: Cononley: Cononley: Bradley:	Mr Chris Wright Mrs Sylvia Clarke D & E Clarke Mrs Doreen Ratledge Mrs Ruby Sedgwick Mrs Andrea Baxter	634526 636070 633956 633831 632422 630245
CDFC Representatives	Kildwick: Kildwick:	Mrs Christine Anderton Miss Glyn Evans	633596 630735
Flower Rota	Kildwick:	Mrs June Whitaker	655320
Mothers' Union	Cononley with Brad	dley: Mrs Elsie Clarke	633956
Music Group	Kildwick:	Mr John Hudson	523291
Organist/Choir Leader	Kildwick:	Miss Glyn Evans	630735
Parish Room Bookings	Kildwick:	Mrs Libba Utley	631631
Pastoral Care	Kildwick:	Mrs June Whitaker	655320

email: Contact the Pinnacle editorial team at **magazine@kcbchurches.org.uk**

Services for December

Date	Time	Church	Readings
4th November All Saints Day	9.30am 11.00am 11.00am	St Mary's, Bradley St Andrew's Kildwick St John's, Cononley	Revelations 21.1-6a John 11.32-34
11th November Remembrance Sunday	10.00am 10.00am 10.30am	St Andrew's Kildwick St John's, Cononley Bradley Village Hall	Jonah 3.1-5,10 Mark 1.14-20
18th November 2nd Sunday before Advent	9.30am 11.00am	St John's, Cononley St Mary's, Bradley	Hebrews 10.11- 14,19-25 Mark 13.1-8
25th November Christ The King	9.30am 11.00am	St Mary's, Bradley St Andrew's Kildwick	Revelations 1.4b-8 John 18.33-37
Friday 30th November St Andrew's Day	6.30pm	St Andrew's, Kildwick Patronal Festival	Romans 10.12-18 Matthew 4.18-22



St Andrew's Patronal Festival Eucharist

Our Patronal Festival will be celebrated on St Andrew's Day, Friday 30th November at 6.30pm

This is a special service to celebrate our Patron Saint and we are delighted that we can share this occasion with the Right Reverend Toby Howarth,

Bishop of Bradford who will preach and preside.

After the Service we will have some time together with mince pies and mulled wine. Everyone, from all of our churches, is very welcome to this occasion.

Rotas for December

Date	Kildwick Readers	Kildwick Intercessors	Kildwick Communion
4th November All Saints Day	Christine Anderton Chris Wright	Lesley Hudson	Christine and Peter
11th November Remembrance Sunday	Said communion To be arranged separately		Sandie and Tim
18th November 2nd Sunday before Advent			
25th November Christ The King	Tim Littler Lesley Bannister	Di Halliday	Peter and Christine
Friday 30th November St Andrew's Day	Sylvia Clark Lesley Hudson	Chris Wright	Sue and Christine



The December Edition

25th November is this month's deadline date for the December issue. That should mean that we may be able to have some copies available at the St Andrew's Fair on 1st December. (But no promises!)

Be thinking, too, about what you can contribute for the first edition of 2019. Are you having an event over Christmas? Take your camera – and tell us about it! Is anything special happening? Let us know!

Regular Events in the "KCB" Parishes

Monday	9.30am	Pre-School Music Group	Bradley Village Hall
Monday	2.00pm	Cononley Arts Club	Cononley Institute
Monday	8.00pm	Ditty Nitty Craft Club	Slater's Arms, Bradley
Tuesday	10.00am Not holidays	Chuffs Fun for pre-school children and their grown-ups!	Kildwick Parish Rooms
Tuesday	7.15pm	Yoga Class	Bradley Village Hall
Tuesday	7.15pm	Choir practice	Kildwick Parish Rooms
Wednesday	9.30am	Midweek Eucharist	Kildwick Parish Rooms
Wednesday	10.15am	NottheKnot Group	Kildwick Parish Rooms
Wednesday	7.45pm	Cononley Singers	Cononley New Inn
Thursday	9.30am	Toddlers Group	Bradley Village Hall
Thursday	3.30pm Not holidays	MiniRingers Club	Kildwick Tower or Parish Rooms
Thursday	7.30pm	Bell Ringing Practice	Kildwick Tower
Thursday	7.30pm	Whist Drive	Bradley Village Hall
Friday	9.00am	Pilates	Cononley Institute
Friday	10.00am	Yoga Class	Bradley Village Hall
Friday	1.30pm	Keep Fit	Cononley Institute

Farnhill WW1 Volunteers Project Exhibition - From Farnhill to the Front

From Farnhill to the Front - An Exhibition

Two years of research into the lives of 68 village men who volunteered to serve in the Great War is being brought together in the final event of the Heritage Lottery funded, Farnhill WW1 Volunteers project.

Information about their lives before, during, and after the war and what village life was like at the time will on display along with slideshows, photographs, artefacts, children's artwork and the acclaimed poppy waterfall made by Knitwick and Yarnhill craft group.

Saturday November 10th, 10am to 4pm, in the Institute building, Main Street, Farnhill.

Admission FREE. More information at www.farnhill.co.uk/volunteers



St John's Church Coffee morning Cononley Institute

November

Saturday 3rd 10.30

Jacar day 5. d		Bacon Butties & stalls	imig conomby institute
Saturday 10th	10.00am	From Farnhill to the Front	Farnhill Village Institute
Sunday 11th	Armistice	Day.	
	10.00am	Said Holy Communion	Kildwick and Cononley
	10.30am	Service of Remembrance	Bradley Village Hall
	10.45am	Act of Remembrance	Kildwick and Cononley
	11.15am	Service of Thanksgiving	Kildwick and Cononley
	12.30pm	"Ringing Remembers"	St Andrew's, Kildwick
	7.05pm	Open Bell Ringing for all	St Andrew's, Kildwick
Tuesday 13th	6.30pm	Quarter Peal for Pte SS Duffi	ll who died 13/11/1918
Saturday 17th	10.00am	Mothers' Union Coffee Morr	ning St Mary's, Bradley
Monday 19th	6.30pm	PCC Meeting	Kildwick Parish Rooms
Friday 30th	6.30pm	Patronal Festival Eucharist followed by mince pies and n	•

December

Saturday 1st		St Andrew's Fair	Farnhill Village Institute
Sunday 2nd	Advent S	unday	
	4.00pm	Advent Carol Service	St Andrew's, Kildwick
Saturday 8th	10.00am	Kidz Activities	St John's, Cononley
Monday 10th	7.30pm	PCC Social Meeting	
Thursday 13th	2.00pm	Reception and KS1 Nativity	St Andrew's, Kildwick
	6.00pm	Reception and KS1 Nativity	St Andrew's, Kildwick
Sunday 16th	2.30pm	Messy Christmas	St Andrew's, Kildwick
Tuesday 18th	6.00pm	School KS2 Carol Service	St Andrew's, Kildwick
Thursday 20th	2.00pm	School Christingle Service	St Andrew's, Kildwick
	6.30pm	Carol Singing T	he White Lion, Kildwick
Sunday 23rd	4.00pm	Carols by Candlelight	St Andrew's, Kildwick
Monday 24th	4.00pm	Crib Service	St Andrew's, Kildwick
	11.30pm	Midnight Communion	St Andrew's, Kildwick
Tuesday 25th	11.00am	Christmas Family Communio	n St Andrew's, Kildwick

If you have a church event, then please let us know. (You can email events direct to magazine@kcbchurches.org.uk if you like.)

Posada - A Project for Advent

This year we will again be sending two travelling cribs on a journey around our community during Advent.

Posada is a Spanish word meaning 'inn'.
Posada celebrations originated in Mexico
where two young people were chosen to dress
up as Mary and Joseph. They used to travel
from house to house in their village telling
people about the imminent arrival of Jesus
and asking them if they would give him a
room. On Christmas Eve they would re-enact a
community play and bring figures of Mary and
Joseph to be placed in the crib.

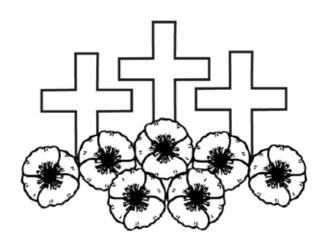


The modern day equivalent is based on this concept, but enables different people to give a home to the nativity figures for a night. Beginning their journey at the 11am service on Advent Sunday (2nd December) the figures in the cribs will travel around the parish each day from home to home before arriving back in church at the Crib Service at 4pm on Christmas Eve in time for the first celebration of the birth of Jesus.



Posada has been encouraged in this country by the Church Army and many parishes now enjoy sharing in this special Advent project. We look forward to using Posada to help people celebrate more meaningfully the season of Advent.

Look out for the signing-up lists in church or the parish rooms or contact Lesley. Phone 01535 523291 or email churchwarden@kildwick.org.uk



Traidcraft

Many of you will know that it is very likely that Traidcraft will cease operating at the end of December. Sadly, they have had a struggle to survive in the current economic climate and the torrid waters of Brexit. In addition, they are now by no means the only providers of fairly traded goods – though personally I think their quality is second to none!

I will continue to provide a Traidcraft Stall regularly until mid-December. I intend to send in at least two orders in that time. I will also order Advent calendars – but if you want one, please will you let me know as soon as you can? There are three styles to choose from. The **Real Meaningful Chocolate Advent Calendar**, has a Fairtrade milk chocolate behind each window and a small Christmas activity Book (£3.99). The **Divine Milk Chocolate Advent Calendar**, (£3.99) and the **Divine Dark Chocolate Advent Calendar** (£4.99) both have a chocolate for each day.

There will also be a Traidcraft stall at St. Andrew's Fair on December 1st in Farnhill Institute; again, I'll order anything you want from the catalogues in the week after that – and that's likely to be your last chance. As always, I don't need payment until I deliver your order.

Ren

It would be really good to go out with a bang – so please come ready to buy some Christmas presents and cards and give muchneeded support to the Third World producers who struggle to make a decent living. They will need our support both now and after December.

Jill 01535 634526; 07971 015995 jill@woodchipcomputers.co.uk

An epic struggle between good and evil

An epic struggle between good and evil took place in the Vicarage kitchen

Jigsaw Prayer Update

Praise God for Prayers answered:

Thank you everyone for your powerful and precious prayers,

Thank you for your prayers for the super typhoon last month, praise God it miraculously moved north from Manila and the main populated areas saving many lives and much hardship.

We praise God for His miracle answer to prayers for Jigsaws finances, our prayers were answered in abundance. Thank you Lord.

Thank you for prayers answered for those with eye and sight issues, a friend has linked us to an eye doctor in Manila who will see Jigsaws eye patients for free.

Thank you for your prayers for the sick,

Jigsaw 5 a Day Prayers:

- Please pray for Rev Lendehl Sallidao as he takes up the joint responsibilities
 of Parish Priest and acting head of Jigsaw Philippines. We pray for wisdom,
 and Gods guidance in this new position as he leads Jigsaw to share Gods
 love with so many vulnerable and needy children and families.
- Please pray for Jigsaw that we may find a 'Children's with disabilities' program leader. We really need an experienced person to lead our growing disability ministry, the challenge is we can't afford the salary needed to employ such an experienced and qualified person that we need.
- Please pray for a community called San Beda, we stopped working there because it is too violent with many drug issues and gambling, however there are many, many children asking when is Jigsaw returning. Please pray for a safe way we can return to work there.
- Please pray for our youth ministry in Forestry squatter area. For Aaron the leader and his team who are working so hard to share Jesus and connect with the youth in this dangerous squatter area. They are facing challenges of drug, gambling issues and intimidation. Please pray for a break through that more of the youth will join their Solid Rock Christian groups and begin to know Jesus.
- Please pray for Krysten a girl on our disability program she has recently got TB and is very ill, Krysten is getting the medication she needs but is ill. The disability staff have stopped going to see her for this time because they fear getting TB, which is one of the biggest killers in the Philippines. Please pray that through the medication and by Gods spirit Krysten may begin to recover and know Jesus healing.

Prayers of Remembrance

Almighty and eternal God, from whose love in Christ we cannot be parted, either by death or life:

hear our prayers and thanksgivings for all whom we remember this day; fulfil in them the purpose of your love; and bring us all, with them, to your eternal joy;

through Jesus Christ our Lord. Amen.

Almighty God, We bless you for our lives, we give you praise for the abundant mercy and grace that we receive. We thank you for your faithfulness even though we are not that faithful to you.

Lord Jesus, we ask you to give us peace in our mind, body, soul and spirit. We want you to heal and remove everything that is causing stress, grief, and sorrow in our lives. Please guide our path through life

and make our enemies be at peace with us.

Let your peace reign in our family, at our place of work, businesses and everything we lay our hands on. Let your angels of peace go ahead of us when we go out and stay by our side when we return. In

Jesus' name, Amen.

O God of truth and justice, we hold before you those men and women who have died in active service:

in Iraq, in Afghanistan and elsewhere.

As we honour their courage and cherish their memory, may we put our faith in your future; for you are the source of life and hope, now and for ever. Amen.



you know our hearts Father, and share our sorrows. We are hurt by our parting from those whom we loved: when we are angry at the loss we have sustained, when we long for words yet find them hard to hear, turn our grief to truer living, our affliction to firmer hope in Jesus Christ our Lord. Amen.





The Birds in Your Garden



LBJs



If any of you have heard one of my talks, you'll know that I rabbit on about "wee brown jobbies". It's my contention that there are more species of birds in your garden than you may think, and that because many of them are brown they tend to be dismissed as" yet another sparrow" or something similar. This then, is an encouragement to look more closely at what you see, especially over the coming winter months.

Perhaps the most typical of these "lbj"s is the Dunnock. Traditionally known as a Hedge Sparrow, it is not a sparrow at all, being a member of the Accentor family. It does look rather like a sleek sparrow and is usually seen rummaging in the undergrowth. Close-up it is rather attractive with a blue-grey head and breast, brown streaky back and flanks, pink legs and a black bill that is finer than a Sparrow's.

The sexes are alike, though the female is drabber. Juveniles lack the grey on their head and chest and instead have brown streaks. It is Amber Listed as a bird of medium conservation concern following a serious decline during the 1980's, though the indications are that the population is recovering, particularly in Yorkshire.

A ground feeder, the Dunnock eats insects such as beetles, ants, and spiders. In the autumn and winter it will eat seeds and berries as well and frequently searches underneath feeders for anything dropped by other birds.

Sparrows can take a bit of sorting out too, as they come in three varieties. Both sexes of Tree Sparrow have chestnut crowns, male House Sparrows have grey crowns and black bibs whilst female House Sparrows are patterned rather like Dunnocks but more boldly. The beak is a tell-tale here.

Many female and first year finches are brown too, Chaffinches particularly, but also Goldfinches and Bullfinches can be quite drab. Even Linnets might be around and can be hard to distinguish at a glance.

Don't forget the Wren either. It is a secretive bird, so much so that many garden bird-watchers don't even realise they have one around. I believe that they are seriously under-recorded by Garden BirdWatch as they are so self-effacing. I know they are much smaller than the other lbjs, but it's quite easy to confuse one with a Dunnock if it is rummaging around in the shrubbery or at a distance.

There are several other less common lbjs around during autumn and in winter. Lesser Redpolls are brown and stripy, but with pink heads and breasts that are not always obvious in females and youngsters. They are migrants from Scandinavia which winter in the UK, often in large numbers, and will come onto your feeders if there is insufficient food in the countryside.

You may also see Reed Buntings which are still more boldly marked. In winter, or as first year juveniles, they lack their distinctive black heads, but are a different shape to sparrows with quite stubby beaks.

In short, keep your eyes peeled, your binoculars handy, and if you have a camera, make sure it is ready too! You just never know what you might see.

If you find the lives of our garden birds to be of interest, and would like to join in and count the feathered occupants of your garden, please contact me or visit the BTO Garden BirdWatch website (www.bto.org/gbw). If you know of an organisation not too far from York who would like a talk on garden birds call: Mike Gray 07596 366342 or gbwmike@gmail.com.



Two Church Workers

Our Diocese (in particular our Bradford Episcopal Area) is linked with the church in Sudan (the old "North Sudan" before the country was split in two). This story was sent a few days ago and struck a chord with me because Luka is a friend of mine. Several years ago he was my minder as I travelled about. Little more than a lad then, he guided me, kept me safe and made me laugh. His photo shows that he hasn't changed a jot.

The world is a different place in Sudan.



Some children happy at home in one of the townships

We looked in the Prison Ministry office, a door I had not seen open before, and met Ahmed Ibrahim. He is an Evangelist, not a lay reader or ordained, leading a team of 24 who minister in 9 prisons in Omdurman and Khartoum.

Asked about his work he mentioned three children's prisons, and waved his hand to indicate children about one metre tall. Are they with their mothers? No. What have the children done? Nothing: no crime.

Ahmed described three categories of children held in the prisons. Some are captured in the war areas, separated from their families in the on-rush of military onslaught. Some are street children, abandoned by parents who can cope with them no more, perhaps having nothing with which to feed them. And some are foreign children, also picked up off the streets, from families that are Internally Displaced People or Refugees.

Parents can buy their children back, but otherwise they are tutored into Islam (Ahmed made actions with his hands signalling brainwashing) and used when older as soldiers, cannon fodder for the political suppression of their own people.

Ahmed also spoke of the plight of people discharged from prison with nothing, simply dumped on the street. He talked of how they find people who have sat for two or three days in the street with nothing, waiting for help to get transport home. And he spoke of the lack of funding for the Prison Ministry work.



Luka began working in June as a treasurer in a church office in Khartoum. It has been a steep learning curve for him as he has not done this sort of job before. Previously he worked as a cashier in a restaurant in Port Sudan.

Taking appointment as a church worker has meant his salary has been cut in half, and moving to Khartoum means his commute

takes three or four transport vehicles (rickshaws or buses) each way. The actual journey takes three hours each way. His working day begins at 5 am and ends at 6 or 7 pm. depending on whether he can get on the over-crowded buses – others too are making long commutes for work.

Luka lives in a district called Medina Ahmed where the rent is S£1,700 per month. If he moved closer to work the rent would cost more than he's paid. His wife can't find work: there is none, or it is too far from home. His wife is happy, near family, but he finds it hard. In Port Sudan he could get help from friends, but here he is new, not known, and cannot get help.

So why does he do it? "I enjoy the work. I want to help Jesus any way I can. If I can't talk the Bible then I can do this."

Farnhill Parish Council

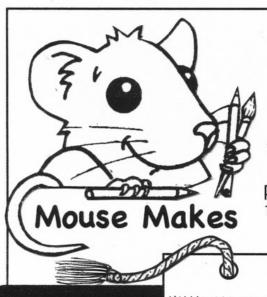
A meeting of the Council was held on the 27th September 2018. 18 members of the public joined this meeting to speak about....

Fairmount, Starkey Lane There was much concern expressed over this planned development

Main Street An ongoing conversation with NYCC Highways about the gullies and resurfacing works has still not yet reached a satisfactory conclusion.

The Canal The damaged wall by the Canal at Cononley Junction will now be looked at during the winter.

Parking on Mary Street is still causing concern.



GOD'S WORD FOR US

"All scripture is inspired by God and is useful for teaching the truth, rebuking error, correcting faults, and giving instruction for right living, so that the person who serves God may be fully qualified and equipped to do every kind of good deed."

2 Timothy 3:16-17

Psalm 119:105 Proverbs 30:5,6

E T G J U D E U T E R O N O M Y E B J J D O E X O D U S
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F E L C H R O N I C L E S H E P R U D N N G E A C G O D
J S A M U E L L S L N A H U M H A G G A I M K L M A R K
E S T H E R R P R E V E L A T I O N E H E M I A H D T P
R A I C C O L O S S I A N S K L A I S D L J E C L T H H
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J A M E S K I N G S L O R D J O S H U A C T S J E S U S

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